Shree Ram Janmabhoomi

History, verdict and Implications

A Ram Mandir Existed

A grand Ram Mandir existed at this site for centuries

Hindus believe that this is the place where Bhagwan Ramchandra was born

There is mention of this Mandirs' presence in several literatures

Islamist Do What they are Best At

- In 1528, invader Babur destroyed the Mandir and his commander, Mir Baqui built a victory monument using the material from the destroyed Mandir as is the wont of Islam
- The place has been called a "masjid" by motivated groups
- Though Muslims prayed there, it failed to meet Islamic standards for a mosque

This is not VHP's Battle

- Hindus continued to pray near the so called Babri Mosque for centuries.
- Hindus never gave up their claim and fight to their most revered site
- Several litigations continued in courts for more than a century
- Hindus fought 276 battles in 464 years to reclaim the site in which close to 400,000 people lost their lives

1949: Things Come to a Head

- In 1949 on a December night Shree Ram Lalla's Vigrah appeared under the Central Dome of Babri structure
- Muslims complain that the vigrah was put there surreptitiously; Hindus claimed that it was a Divine act
- Courts ordered the Mandir locked
- Later Court agreed to allow daily prayer by a priest

The M Factor

- Almost Since Independence, M lobby, i.e.
- Marxists
- Muslims
- Media (pseudo-secular variety)
- Macaulayites (Convent educated Brown Sahibs)
- has assiduously worked to erase Hindu ethos, Hindu Asmita and Hindu confidence

VHP's Journey of RJB

- 1984: VHP took up Shree Ram Janmabhoomi Mukti āndolan under the leadership of Ma. Ashok Singhal
- 1986: A District judge ordered the gates to the Mandir open to the public
- 1990: VHP lays foundation for Grand Ram Mandir
- 1990: Karsevaks are fired upon and at least a hundred are killed

Momentous Day in Hindu History

- 1992, December: Close to 200,000 kar sevaks assemble in Ayodhya despite curfew and air tight police cordon several miles around the city
- December 6, 1992: kar sevaks demolish the three domed structure almost with bare hands
- Congress Government allows overnight construction of a makeshift Mandir before taking action

The Judgment

- Historic Verdict on September 30, 2010
- Allahabad High Court's Lucknow branch consisted of justices, Varma, Agrawal and Khan
- 2 to 1: a Mandir existed prior to demolition
- Bhagwan Ram was born at the exact same location
- The land of Shree Ram Janmabhoomi belonged to Hindus
- BUT? A BIG BUT....

The Judgment

- However, 1/3 land each will be given to
- Ramlalla Virajman
- Nirmohi Akhada
- Sunni Waqf Board
- Any of the parties can appeal to the Supreme Court within 90 days
- Till then, the land stays under government control

Implication of the Decision

- Bittersweet
- Going against its own wisdom
- Stepping out of its own boundary
- Muslim Appeasement enters Judicial arena
- Source of permanent Conflict

Why?

- Hindus have lived with the ignominy and humiliation of Muslim structure on occupied land adjacent to Shree Krishna Janmabhoomi in Mathura and Kashi Vishwanath Mandir in Varanasi
- That was when they were subjugated by the Islamists
- Will/should they allow construction of a mosque adjacent to Shree Ram Mandir when they are independent?

Future of Bharat

- If this judgment is accepted and implemented,
- It could/would be used as a precedence to carve out parts of Kashmir for Muslims in near future
- Next in line will be West Bengal
- Kerala and Tamilnadu are in line too!
- Same for Christian enclave in at least five of the seven Sister states in the Northeast

Wake UP!

- Our role is to educate
- Talk to others
- Share your thoughts on emails and blogs
- Understand the sinister game of M lobby to spin the verdict as a cause for Hindu-Muslim reconciliation

Arise, Awake and Sleep not...

- Our fight for justice for last 484 years is still not over
- We owe it to the future of Bharat and Hindu Samskruti to stand up and be counted

Thank you!