The Movement for Shree Ram Mandir at the Ram Janmabhoomi, Ayodhya - A Primer

- Preface
- ❖ I am an ashamed Hindu because of Dec.6, 1992 Demolition of Babari Masjid
- Why now?
- Some Historical facts
- History of struggle
- Rama Janmabhoomi Mukti Andolan/Yagna 1984 –2001
- ❖ Is it justified?
- ❖ What do I care if one more temple is added to thousands that already exist?
- "It is creating bad image for Hindus"
- . Its effects on Nation
- . Hindu- Muslim Relations
- Does it make sense to try to correct mistakes of medieval times and accuse today's Muslims for those mistakes?
- Will there be demand for reclaiming thousands of temples that have been converted to mosques?
- Doesn't VHP have anything better to do?
- ❖ What have we to do with a problem in Bharat?
- * It is giving a bad name to VHP of America, and I am a member of VHPA
- Role of VHP of America
- Ram Nam Japa Yagna Vijay Maha Mantra
- Purpose
- Methods:
- ❖ 130 million japas of Shree Ram Jay Ram Jay Ram to make one Siddha Kshetra
- Start date: Monday, November 26, 2001
- ❖ End date: Tuesday, January 29, 2001 (65 Days, 2000 people, 1000 Japas/day)
- Efficacy of Vijay Mahamantra
- What you can do

RAM JANMABHOOMI AT AYODHYA (Birth Place of Lord Rama)

Background:

- Temple existed long before Babur invaded India. Babur was a Turkish invader who came to India after invading Afghanistan. He attacked Ayodhya in 1528 after passing through Delhi. He ordered the destruction of the Ram temple to his general Mir Baqi and built an intended mosque in its place.
- It is not a mosque in the conventional sense; there is no place to read the khutba (sermon), no place for wazu (ablution), it is just a dhancha (structure). Since there was no Muslim population in those days nearby, namaaz was never read there.

Evidence:

- Irrevocable evidence: From Mir Baqi, whose three lines in Persian verses were found carved on 2.2 ft by 1.57 ft stone slab that reads, "By the order of the Emperor Babur-this descending place of the Angles was built by the noble Mir Baqi. It will remain an everlasting bounty. (A.H.935)"
- Muslims Record: Abul Fazl, the eminent writer of Mogul times wrote, "Awad (Ayodhya) was esteemed as one of the holiest places of antiquity." He also reports, "the Ramnavami (ninth day of the month birth date of Lord Rama) festival, marking the birthday of Rama continues to be celebrated in a big way —"

The granddaughter of Aurangzeb and daughter of Bahadur Shah, in her "Sahif - I Chahal in the late 17th century, provides the confirmation of "destruction of Rama Janmabhoomi for the construction of the Babri Mosque."

Mirza Jan, the author of Hadiqa - I - Shahada in 1856 writes: "The last Sultans encouraged the propagation and glorification of Islam and crushed the forces of unbelievers (Kufar), the Hindus - Faizabad and Awadh were also purged of this mean practice (of Kufr). This (Awadh) was a great worshipping center and the capital of Rama's father. Where there was a large temple, a big mosque was constructed...The temple of Janmsthan (birth place) was the original birthplace ('masqat') of Ram..."

Other Muslim records from Muhammed Asghar (1858), Mirza Rajab Ali Beg, Sheikh Mohammed Azmat Ali Kakorawi, Haji Mumammed Hasan (1878), Maulvi Abdul Karim, Kamaluddin Haidar, Alama Muhammad Najamughani Khan and others available proofs that Ram Temple was demolished by Babar and mosque was constructed on top of it.

- On Dec. 6th 1992, over 265 pieces of artifacts were recovered. All of them have been identified as being the part of the ancient temple. A stone slab found with inscription of 20 line and 30 shlokas (verses) in Nagri script. "The first 20 verses are the praise of the King Govind Chandra Gharhwal (CE 1154 to 1154) who built the Ram Temple." It further states that this astounding temple was built in the Temple City of Ayodhya. Line 19 describes god Vishnu (Shri Rama) as destroying King Bali Obrother of Sugreeva) and ten headed Dashanana (Ravana).
- In 1857 war of Independence Hindus and Muslim fought war shoulder to shoulder against Englishmen. At that time Amir Ali handed over the temple to the Hindus (Rama Chandra Das) and thus put an end to the root cause of Hindu-Muslim differences. This was mentioned in Delhi Gazetteer on page 134, published in 1883-4. On March 18th 1857, the British publicly hanged both Amir Ali & Ram Chandra Das. This broke the Faizabad revolution for Independence movement and British authority was restored according to Colonel Martin.

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Japan has apologized to Koreans, USA at clogized to Japanese for the treatment of Japanese people in USA after World War il, and the white of S. Africa apologized to blacks. Why Muslims are not faking a step forward and pologize to his due for what their sheestors done to Hindus. This is the best way to build a sue harmony between Muslims of India and Hindus.

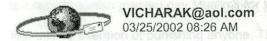
Issue is not why Ram Temple at the Babri Structure site. The real issue is why not there be a temple where Lord Rama was born.

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Subject: RJB Pointers

03/24/2002

This is not in logical order.

Shree Ram Temple at Shree Ram Janmabhoomi, Ayodhya

Points for discussion/information:

Proven beyond doubt that a temple to Shree Ram existed at this site (archeological)
Was Shree Ram born there? Did Shree Ram ever exist?
Counter Point: Was Jesus born of Virgin Mary? Could a dead man come alive after three days? (Jesus' resurrection) Did Mohammad Paigambar flew on a winged horse and landed with a thud at Temple of Mount? Did the sea separate to give path to Moses?

These are matters of faith.

For at least 3,000 years, tradition of considering this as the birth site of Shree Ram.

King Govinda Chandra Gehrwal (CE 1114-1154) built/rebuilt a temple (archeological)

Babar destroyed this temple in 1528. Mir Banki, his assistant built a victory monument to humiliate Hindus at this spot using material from the temple.

Was it a mosque? No. Three essential ingredients of a mosque were missing: Minarets to call the faithful to Namaaz Khutba, a pulpit to conduct discourse from Vazu- a facility to wash before Namaaz

Also, in Islam Allah is supreme and no mosque can be associated with a human name.

Point: Irrespective of Babri issue, why should there be any mosque or church in either Ayodhya, Mathura or Varanasi- three most holy sites of Hindus? Can you imagine a Hindu temple in Mecca or a mosque in Vatican?

There are thousands of temples, many in disrepair. Why fight for one more temple?

This is not a fight for a piece of land or for one more temple. It is most appropriate to build a temple to Shree Ram; most revered God of Hindus at his birthplace.

This movement is for redemption of Hindus, whose psyche has been hurt by aggressions and subjugations of last 1,200 years. This movement is to shed vestiges of slavishness. This movement is to stand up for what is rightly the heritage of Bharat- Hindu ethos, which have been neglected, humiliated and ridiculed by the pseudo-secular governments, leftists and English media since independence. This movement is a manifestation of Hindu awareness and assertiveness.

We are asking for only three temples- Shree Ram Temple at Ayodhya, Shree Krishna temple at Mathura and Shree Kashi Vishwanath temple at Varanasi out of more than 30,000 temples, which were destroyed by the Muslim invaders to humble the Hindus.

is it right to plurish present day Muslims for what their forefathers diony undreds of years pack? Total is no intention of punishing anyons. Tals movement is entired against the Musums. We had hoped that (1816 is no intention of punishing anyone. This movement letter against the fyusilms. We had hoped in and he amount to appreciate the misdeeds of their angelins in the misdeeds of their angelins.

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Reversing Supreque Court's decision: Example of Shan Enito Case. Shree Ram Jaynabhoomi.

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VHP represents millions of Hindus (in 1993, VHP collection 97 million

President to have the Shres Ram Janmabhooriii restored to hindus

He was invited for falks by the governments of VP Singh, Chandra Shekhar 'Narsingo Fee and A 8

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2 All citizens with so doverned sy the same laws.

3 All citizens will se equal teget to law.

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